

AMENDED
APPLICATION FOR PERMIT

Serial No.5170

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 24 1918
Returned to applicant for correction JUL 30 1918
Corrected application filed AUG -1 1918

The undersigned John W Thacher.
Name of applicant.
of Deeth, County of Elko,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is a large spring
Name of stream, lake, or other source.
(Thacher Spring and it is proposed to improve the head of same by cutting
to bed Rock some 50 feet above
2. The amount of water applied for is 60 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: Some 50 feet South of water in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec.35 T 41 N R. 58 E
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
and conducted by Ditches 18" X 12" deep fall 3' to a mile

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 60
- (b) Description of land to be irrigated W $\frac{1}{2}$ of NE $\frac{1}{4}$ Sec 35 T 41 N
Describe by legal subdivision, or if on unsurveyed land it
R. 58 E M $\frac{1}{2}$ D M.
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about May 1st and end about
Month.
August., of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not returned.
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

It is proposed to mak a cut in ground some 50' South of Spring,
State manner in which water is to be diverted, whether by dam or other works; whether through pipes, ditches, flumes, or other conduits. If water
ground some 18 inch higher then present height of water, at
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
present, then conduct by 2 Ditches to place required

5. Estimated cost of works \$200
6. Estimated time required to construct works One Year
7. Remarks

For use of applicant.

John W Thacher, Applicant.

By W P Wright Agent.

Compared P.P. Jones
Ruling #1619, dtd. 11/21/69
This sheet inspected

, Engineer.

PROTESTED by Union Land & Cattle Company, September 11th, 1918.

~~DENIAL~~ APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing appli-
cation, and do hereby ~~deny~~ ~~XXXXX~~ the same, subject to the following lim-
itations and conditions:

on the grounds that the applicant or his successor
in interest failed to submit the information requested and the approval of this
application without the information requested, would be detrimental to the
public welfare.

The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

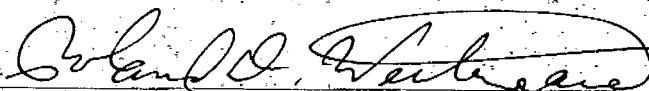
Work must be prosecuted with reasonable diligence and be completed
on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 21st day
of November, 1969


State Engineer.

No. 5170

ASSIGNED by John W. Thatcher October 11th, 1918 to

William P. Wright. FILED

JULY 15th, 1919.

